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APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/645,700	08/22/2003	Toshiji Kishimura	2003-0512A

000513

WENDEROTH, LIND & PONACK, L.L.P.  
 2033 K STREET N. W.  
 SUITE 800  
 WASHINGTON, DC 20006-1021

CONFIRMATION NO. 9593

## FORMALITIES LETTER



\*OC000000011288673\*

Date Mailed: 11/17/2003



## NOTICE TO FILE CORRECTED APPLICATION PAPERS

*Filing Date Granted*

An application number and filing date have been accorded to this application. The application is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given TWO MONTHS from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

The required item(s) identified below must be timely submitted to avoid abandonment:

- Replacement claim(s) commencing on a separate sheet in compliance with 37 CFR 1.75(h) and 1.121 is required.

Replies should be mailed to: Mail Stop Missing Parts  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria VA 22313-1450

*A copy of this notice **MUST** be returned with the reply.*

*Kishit Testpage*

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Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

Image



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :  
Shunji KISHIMURA et al. : **Attn: APPLICATION BRANCH**  
Serial No. 10/645,700 : Attorney Docket No. 2003-0512A  
Filed August 22, 2003 :  
LIGHT SOURCE FOR WHITE COLOR LED :  
LIGHTING AND WHITE COLOR LED :  
LIGHTING DEVICE :  
THE COMMISSIONER IS AUTHORIZED  
TO CHARGE ANY DEFICIENCY IN THE  
FEE FOR THIS PAPER TO DEPOSIT  
ACCOUNT NO. 23-0975.

**RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Notice dated November 17, 2003, submitted herewith are the original claims for the above-identified application, commencing on a separate sheet of paper as required by the Notice under 37 C.F.R. 1.75(h) and 1.121.

Please note, however, that these original claims (claims 1-6) were submitted with the original application papers, as evidenced by the copy of the stamped postcard also attached hereto. Further, please note that all of the original claims were cancelled in the Preliminary Amendment filed concurrently with the application on August 22, 2003, and new claims 7-18 were submitted.

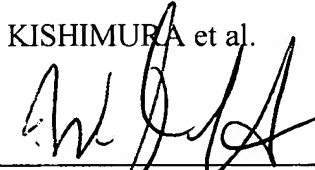
A copy of the Notice is also attached as required.

In view of the foregoing, it is believed that each requirement set forth in the Notice has been satisfied. Accordingly, favorable examination on the merits is respectfully requested.

Respectfully submitted,

Shunji KISHIMURA et al.

By

A handwritten signature in black ink, appearing to read 'W. Douglas Hahn', is written over a horizontal line.

W. Douglas Hahn  
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Attorney for Applicants

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November 19, 2003

ATTY DOCKET # 2003\_0512A

THE COMMISSIONER IS AUTHORIZED  
TO CHARGE ANY DEFICIENCY IN THE  
FEES FOR THIS PAPER TO DEPOSIT Due Date: n/a  
ACCOUNT NO. 23-0975

OUR REF: 2003\_0512A/WDH/01599

Applicant: Shunji KISHIMURA et al.

Serial No.: NEW Filing Date: August 22, 2003

Title: LIGHT SOURCE FOR WHITE COLOR LED LIGHTING AND WHITE COLOR LED  
LIGHTING DEVICE

Receipt of the following papers is acknowledged:

1. Utility Patent Application Transmittal (37 CFR 1.53(b))
2. Patent Office Fee Transmittal Form [in duplicate]
3. Specification comprising 16 pages, including claims and abstract
4. 5 sheets drawings (A4P, Figs. 1-9)
5. Declaration and Power of Attorney [executed]
6. Recordation Form Cover Sheet, and Assignment
7. Preliminary Amendment to Reduce PTO Filing Fees] with Version
8. Substitute Specification and Abstract
9. Claim of Priority Under 35 USC 119, and certified copy of Japanese Patent Application No. 2002-383448
10. Submission of Formal Drawings
11. Formal drawings (A4P, 2 sheets Figs. 8 and 9)
12. Check in the amount of \$790.00

Date: August 22, 2003

Attorney: WDH/gtg

[Check No. 57261]

